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STATE OF SOUTH CAROLINA	STATE	OF	SOUTH	CAROLINA
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COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that I, John Took

in consideration of ----- One & No/100 (\$1.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul J. Wood, His Heirs & Assigns, forever:

ALL that piece, parcel or lot of land located in Highland Township, County & State aforesaid, containing 4.2 Acres, more or less, and according to Plat of Survey Dated August 30, 1982, prepared by W. R. Williams, Jr., Engr./Surveyor, Inc., PF&IS No. 3979, 15 S. Main St., Travelers Rest, S. C., of projecty of said Grantor, having the following metes & bounds, See Plat recorded in Plat Book 10-J, Page 88.

BEGINNING at an I. P., as shown on said Plat, and running along line of S. C. Highway #253, S 11-12 W 485.4' to I. P.; thence N 86-57 W 395.0' to I. P.; thence N 19-45 W 229.7' to I. P.; thence N 52-30 E 494.4' to I. P.; thence S 22-00 W 16.5' to I. P.; thence along line of Melson Property S 13-45 E 106.21; thence still along line of Melson property N 65-15 E 162.3' to I. P.; being point of beginning.

The above described property is a part of that property recorded in the RMC Office for County & State aforesaid in Deed Book 67, at Page 190; aforementioned deed granted to grantor by Master in Equity, E. Inman by his deed dated May 20th, 1932.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of larc (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 15th day of Notary Public for south Carolina. My commission expires___ STATE OF SOUTH CAROLINA COUNTY OF GRFENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 84 15th day of March Notary Public for South Carolina. (SEAL) My commission expires 4-6-89

MAR 1 9 1984

Carried March

RECORDED this_